TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01885-CRC

MARTIN v. U.S. DEPARTMENT OF JUSTICE Assigned to: Judge Christopher R. Cooper Jury Demand: None

Demand: \$0

Cause: 05:552 Freedom of Information Act

Plaintiff

LERONE A. MARTIN

Date Filed: 08/12/2018

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by **Tuan N. Samahon**

GOLDSTEIN LAW PARTNERS, LLC

11 Church Road Hatfield, PA 19440 (610) 949-0444 Fax: (610) 519-6282

Email: Tsamahon@goldsteinlp.com ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by Brian J. Field

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2551$

Fax: (202) 234–2806

Email: brian.field@usdoi.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/12/2018	1	COMPLAINT against U.S. DEPARTMENT OF JUSTICE (Filing fee \$ 400 receipt number 0090–5634116) filed by LERONE A. MARTIN. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 2 Summons, # 4 Summons) (Samahon, Tuan) (Attachment 1 replaced on 8/14/2018) (zmd). (Entered: 08/12/2018)
08/14/2018		Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 08/14/2018)
08/21/2018	2	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent) (zmd) (Entered: 08/21/2018)
08/23/2018	<u>3</u>	NOTICE <i>OF ERRATA</i> by LERONE A. MARTIN re <u>1</u> Complaint, (Attachments: # <u>1</u> Exhibit CORRECTED COMPLAINT)(Samahon, Tuan) (Entered: 08/23/2018)
09/17/2018	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/6/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/6/2018. (Attachments: # 1 Exhibit)(Samahon, Tuan) (Entered: 09/17/2018)
09/18/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF JUSTICE served on 9/6/2018 (Attachments: # 1 Exhibit)(Samahon, Tuan) (Entered: 09/18/2018)
09/18/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/06/2018. (Attachments: # 1 Exhibit)(Samahon, Tuan) (Entered: 09/18/2018)

Case: 1:18-cv-01885-CRC As of: 04/01/2019 06:39 AM EDT 2 of 2

10/09/2018	7	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 10/09/2018)
10/09/2018	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF JUSTICE.(Field, Brian) (Entered: 10/09/2018)
10/09/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by October 23, 2018. Signed by Judge Christopher R. Cooper on 10/09/2018. (lccrc3) (Entered: 10/09/2018)
10/09/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 10/23/2018 (lsj) (Entered: 10/09/2018)
10/23/2018	9	NOTICE of Change of Address by Tuan N. Samahon (Samahon, Tuan) (Entered: 10/23/2018)
10/23/2018	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 10/23/2018)
10/24/2018		MINUTE ORDER: Upon consideration of the parties' <u>10</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before December 21, 2018. Signed by Judge Christopher R. Cooper on 10/24/2018. (lccrc3) (Entered: 10/24/2018)
10/24/2018		Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (znbn) (Entered: 10/24/2018)
12/21/2018	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 12/21/2018)
12/24/2018		MINUTE ORDER: Upon consideration of the parties' 11 Joint Status Report, it is hereby ORDERED that the parties shall submit a further status report on or before March 29, 2019. Signed by Judge Christopher R. Cooper on 12/24/2018. (lccrc3) (Entered: 12/24/2018)
12/26/2018		Set/Reset Deadlines: Status Report due by 3/29/2019 (lsj) (Entered: 12/26/2018)
03/29/2019	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 03/29/2019)